### **Application Data Sheet**

### **Application Information**

Application Type:: Regular

Subject Matter:: Utility

Suggested Group Art Unit:: N/A

CD-ROM or CD-R?:: None

Sequence submission?:: None

Computer Readable Form (CRF)?:: No

Title:: PRESERVATION OF RNA QUALITY AND

CONTENT IN TISSUE SECTIONS DURING

**IMMUNOHISTOCHEMISTRY** 

Attorney Docket Number:: 485772004700

Request for Early Publication?:: No

Request for Non-Publication?:: No

Small Entity?:: Yes

Petition included?:: No

Secrecy Order in Parent Appl.?:: No

### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Steven

Middle Name:: T.

Family Name:: KUNITAKE

City of Residence:: San Carlos

State or Province of Residence:: CA

Country of Residence:: US

Street of mailing address:: 153 Exeter Avenue

City of mailing address:: San Carlos

State or Province of mailing address:: CA

Postal or Zip Code of mailing address:: 94070

. .

Applicant Authority Type:: Inventor

Primary Citizenship Country:: Sweden

Status:: Full Capacity

Given Name:: Ann

Family Name:: MENNIS

City of Residence:: Aptos

State or Province of Residence:: CA

Country of Residence:: US

Street of mailing address:: 321 Day Valley View

City of mailing address:: Aptos

State or Province of mailing address:: CA

Postal or Zip Code of mailing address:: 95003

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Pradeepa

Family Name:: VISHNU

City of Residence:: San Jose

State or Province of Residence:: CA

Country of Residence:: US

Street of mailing address:: 1468 Ambergrove Drive

City of mailing address:: San Jose

State or Province of mailing address:: CA

Postal or Zip Code of mailing address:: 95131

Correspondence Information

Correspondence Customer Number:: 25225

# Representative Information

Representative Customer Number::

25225

# **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
To be Assigned	Claims Priority To	60/405,497	08/21/02